

Prepared by and Return to:
Sumter County Housing Services
237 East Anderson Avenue
Bushnell, FL 33513

SATISFACTION OF MORTGAGE

Sumter County State Housing Initiatives Partnership (SHIP) Program

KNOW ALL MEN BY THESE PRESENTS: That the Undersigned owner and holder of a mortgage executed by:

Marie L. Lewis, a married woman

to SUMTER COUNTY BOARD OF COUNTY COMMISSIONERS

dated March 12th, 1998 and recorded March 13th, 1998 in Official Record Book 676, Pages 440-446, in the Office of the Clerk of the Circuit Court of Sumter County, Florida, securing a note in the original principal sum of Twelve Thousand and No/100 Dollars (\$12,000.00) and promises and obligations set forth in said Mortgage upon the property situate in said State and County as described in above said mortgage, hereby acknowledge(s) full payment and satisfaction of said Note and Mortgage, and surrender(s) the same as canceled, and hereby direct(s) the Clerk of the said Circuit Court to cancel the same of record.

WITNESS my hand and seal this 27th day of November, A.D. 2012.

Signed, Sealed and Delivered

**SUMTER COUNTY BOARD OF
COMMISSIONERS**

Witness Signature

By: _____ L.S.
Doug Gilpin, Chairman

Type or Print Witness Name

Witness Signature

Type or Print Witness Name

**STATE OF FLORIDA
COUNTY OF SUMTER**

The forgoing instrument was acknowledged before me this 27th day of November, 2012 by the CHAIRMAN on behalf of the SUMTER COUNTY BOARD OF COUNTY COMMISSIONERS, who is _____ personally known to me or who has produced _____ driver's license(s) as identification.

Notary Public

Commission # _____

My Commission Expires: _____